



# 66<sup>th</sup> MEA Conference & Annual General Meeting

Tuesday November 10 – Friday November 13, 2026

## REGISTRATION FORM

### General Information:

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

### Estimated CPD Hours: 14 Hours

### Conference Rates:

#### MEA Members:

**Early Bird Full Registration Fee – September 11, 2026:** \$ 899 \$ \_\_\_\_\_

(Includes all sessions, tours, breakfasts, lunches, Wed. Awards Lunch, all evening social events, Thurs. evening *President's Gala*,

**Regular Full Registration Fee – After September 11, 2026:** \$ 999 \$ \_\_\_\_\_

(Includes all sessions, tours, breakfasts, lunches, Wed. Awards Lunch, all evening social events, Thurs. evening *President's Gala*)

#### **Single Day/Event Fees:**

- **Wed** November 11, 2026 (incl. breakfast, lunch & Wed. social event): \$ 400 \$ \_\_\_\_\_

- **Thurs** November 12, 2026 (incl. breakfast, lunch & technical tours): \$ 355 \$ \_\_\_\_\_

- **Friday** November 13, 2026 (incl. breakfast, lunch): \$ 280 \$ \_\_\_\_\_

- **President's Gala Ticket Only** (Thurs. Evening – November 12): \$ 150 \$ \_\_\_\_\_

#### Non-Members:

**Early Bird Full Registration Fee (non-member) – Before September 11, 2026:** \$ 999 \$ \_\_\_\_\_

**Regular Full Registration Fee (non-member) – After September 11, 2026:** \$ 1,099 \$ \_\_\_\_\_

#### **Single Day Fees**

- **Wed** November 11, 2026 (incl. breakfast, lunch & Wed. social event): \$ 435 \$ \_\_\_\_\_

- **Thurs** November 12, 2026 (incl. breakfast, lunch & technical tours): \$ 400 \$ \_\_\_\_\_

- **Friday** November 13, 2026 (incl. breakfast, lunch): \$ 305 \$ \_\_\_\_\_

- **President's Gala Ticket Only** (Thurs. Evening – November 12): \$ 150 \$ \_\_\_\_\_

#### Young Professionals (Members & Non-Members):

**Regular Full Registration Young Professionals:** \$ 840 \$ \_\_\_\_\_

\*A Young Professional is someone who works for a municipality under the age of 35 or has less than 10 years' experience.

Subtotal \$ \_\_\_\_\_

HST#122-207-319RT 13% HST \$ \_\_\_\_\_

Total \$ \_\_\_\_\_

## **REGISTRATION CUT-OFF DATES:**

- Last day to register: Thursday, November 5, 2026  
*Note: Refunds will not be issued after November 6, 2026.*

## **PAYMENT INFORMATION:**

For online registration, visit: <https://municipalengineers.on.ca/events/conference/index.html>

For registration by email/mail: Please email completed registration form to: [ana@goodroads.ca](mailto:ana@goodroads.ca).

MEA ACCEPTS VISA AND MASTERCARD

Card #: \_\_\_\_\_ Expiry Date: \_\_\_\_\_

Name on Card: \_\_\_\_\_ Signature: \_\_\_\_\_

If paying by cheque, please mail completed registration form c/o Ms. Ana Krasulja, Unit 22, 1525 Cornwall Road, Oakville, Ontario L6J 0B2 and include cheque payable to: "Municipal Engineers Association".

If you have any questions regarding registration, please call 289-291-6472 or email [ana@goodroads.ca](mailto:ana@goodroads.ca)

For Information regarding the technical program, please visit  
<https://municipalengineers.on.ca/events/conference/index.html>

## **THURSDAY AFTERNOON EVENTS SELECTION – TRANSPORTATION PROVIDED:**

(note – where capacity is limited, registration on a first-come first-served basis).

### **SELECT ONE:**

- Tour 1: Wonderland Tour
- Tour 2: North Maple Regional Park Tour
- Tour 3: Vaughan Metropolitan Center Tour
- Annual Steve Carroll East/West Hockey Classic: Please indicate position: \_\_\_\_\_
- Opt-Out of Thursday afternoon events

## **CONFERENCE/AGM HOTEL INFORMATION:**

### **Holiday Inn Express Vaughan:**

Booking Link - [CLICK HERE](#) or call 1-800-465-4329 (Reservations) or 905-851-1510 (Hotel Front Desk)

Reference Group Name: *Municipal Engineers Association* or Group Code: MEA

### **Element Vaughan Southwest (by Westin):**

Booking Link - [CLICK HERE](#) or call 1-877-353-6368 (Reservations) or 905-264-6474 (Hotel Front Desk)

Reference Group Name: *Municipal Engineers Association - Element* or Group Code: ME2

### **Home2 Suites by Hilton Vaughan:**

Booking Link - [CLICK HERE](#) or call 1-800-774-1500 (Reservations) or 905-605-9608 (Hotel Front Desk)

Reference Group Name: *Municipal Engineers Association* or Group Code: MEA

## **DIETARY RESTRICTIONS:**

MEA will contact each registrant about dietary restrictions prior to the event.